

**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC  
WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office NOV 10 2003

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed NOV 10 2003

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The applicant **Financial Horizons Credit Union** hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association give names of members.) **Incorporated on June 18, 1976 in Hawthorne, Mineral County, Nevada**

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1. The source of the proposed appropriation is **Underground**
2. The amount of water applied for is **0.05 c.f.s.** second-feet
  - (a) If stored in reservoir give number of acre-feet **n/a**
3. The water to be used for **Commercial Use**
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated **n/a**
  - (b) Stockwater, state number and kinds of animals to be watered **n/a**
  - (c) Other use (describe fully under No. 12. "Remarks") **n/a**
  - (d) Power:
    - (1) Horsepower developed **n/a**
    - (2) Point of return of water to stream **n/a**
5. The water is to be diverted from its source at the following point **Located in the NE¼-SW¼ of Sec 26, T.19N., R.28E., M.D.B.&M, from a point that bears South 43°27'24" West, a distance of 2112.0 feet to the SW Corner of said Section 26**
6. Place of Use **a portion of the NW¼-SW¼, NE¼-SW¼ and SE¼-SW¼ of Section 26, T.19N., R.28E., M.D.B.&M., a total of 3.69 acres.**
7. Use will begin about **January 1** and end about **December 31** of each year.
8. Description of proposed works **Drilled Well, Pump, Storage Tank & Distribution System**
9. Estimated cost of works **\$10,000.00**
10. Estimated time required to construct works **1 year**
11. Estimated time required to complete the application of water to beneficial use **4 years**
12. Remarks: **Application is for a new financial credit union with a consumptive use rate not to exceed 4,000 GPD or 1,460,000 gallons per year. Please see enclosed sheet showing estimated consumption.**

By **s/Barry A. Fitzpatrick** **Barry Fitzpatrick AGENT**  
**176 S. Maine Street**  
**Fallon, NV 89406**

Compared cmf/ sam aq/cmf

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued under the provisions of NRS 534.120(2) as a preferred use.

Any well drilled under this permit shall be drilled in what has been described in the United States Geological Survey Water Supply Paper 2263 as the intermediate alluvial aquifer. In no instance shall the seal on this well be less than 100 feet below ground level.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.05 cubic feet per second, but not to exceed 0.65 million gallon annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

May 26, 2005

Proof of completion of work shall be filed on or before:

June 26, 2005

Water must be placed to beneficial use on or before:

May 26, 2008

Proof of the application of water to beneficial use shall be filed on or before:

June 26, 2008

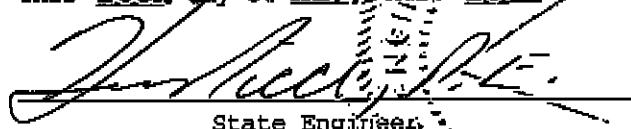
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set  
my hand and the seal of my Office,

this 26th day of May, A.D. 2004

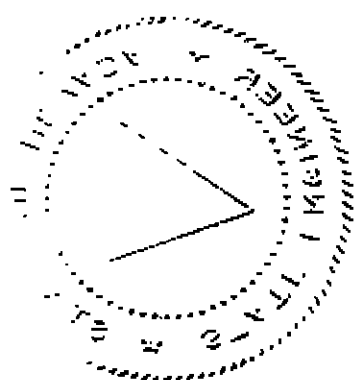
  
State Engineer

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_ N/A \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_



**Supplemental Information for Application  
To Appropriate Water  
Financial Horizons Credit Union**

The facility is a new building that is to serve as a Credit Union. It is assumed that no more than 20 employees would be working at one time and that a certain number of customers would use the facilities during a normal workday. Data regarding the estimated water consumption is shown below:

20 Employees @ 50 GPD	1,000 GPD
100 Customers @ 7.5 GPD	750 GPD
Landscaping	250 GPD
Future Expansion	2,000 GPD

**Total Estimated Water Consumption    4,000 GPD**

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